

GOVERNOR'S OFFICE Boards and Appointments

Vacancies

06/01/2010 - 06/30/2010

BOARD: **00147 *Commission on Ethics***

TERM: 2 YEARS *Confirmation Required: Senate*

DESCRIPTION: The Commission receives and investigates complaints concerning the conduct of officers and employees of the state, county, city or other political subdivisions of the state.

QUALIFICATIONS: Five members are appointed by the Governor of which no more than three appointees shall be from the same political party. No member may hold any public employment or serve more than two full terms. One member shall be a former city or county official. A lobbyist cannot serve on commission.

POSITION: 5 *Beginning Date: 8/25/2008 Ending Date: 6/30/2010*

Ms. Cheryl E. Forchilli

Hillsborough

Governor's Appointees

BOARD: **00219 *Parole Commission***

TERM: 6 YEARS *Confirmation Required: Cabinet*

DESCRIPTION: The Commission grants paroles, performs investigations and hearings for parole revocations, and conducts investigations and makes recommendations for executive clemency.

QUALIFICATIONS: The Parole Commission is consist of 3 members appointed by the Governor and Cabinet for a term of 6 years. The Parole Qualifications Committee shall submit a list of three eligible applicants for each vacancy to the Governor and Cabinet.

POSITION: 3 *Beginning Date: 5/17/2005 Ending Date: 6/30/2010*

Mrs. Tena M. Pate

Leon

Three residents of the state

BOARD: **00246 *Board of Commissioners, South Broward Hospital District***

TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Board may issue bonds for the purpose of raising funds to establish, construct and maintain such a hospital or hospitals necessary for the district.
QUALIFICATIONS: Commissioners may not be in the medical profession and shall be qualified electors and property owners who have resided in Broward County for one year and in the sub-district for 90 days.

POSITION: 5 *Beginning Date: 7/1/2006 Ending Date: 6/30/2010*
VACANT
Broward
Member must reside in sub-district #5

BOARD: 00324 *Madison County Health and Hospital Board*

TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Board shall have full and complete authority to work with any public health or hospital program which is beneficial to the people of Madison County.
QUALIFICATIONS: Members shall be citizens of Madison County of mature judgment and experience and known to be public-spirited in the community.

POSITION: 1 *Beginning Date: 9/21/2006 Ending Date: 6/30/2010*
Mr. James J. Sale III
Madison
NA

POSITION: 6 *Beginning Date: 9/21/2006 Ending Date: 6/30/2010*
Mrs. Margaret S. Foust
Madison
NA

BOARD: 01046 *Board of Directors, Florida Education Fund*

TERM: 3 YEARS *Confirmation Required: None*
DESCRIPTION: Administers the Florida Endowment Fund for Higher Education, which is established to provide for programs to enhance the quality of higher educational opportunity in Florida.
QUALIFICATIONS: The board of directors shall consist of 12 members, 2 laypersons appointed by each the Governor, President of the Senate and Speaker of the House and

six members appointed by the State Board of Education.

POSITION: 1 *Beginning Date: 4/30/2008 Ending Date: 6/24/2010*
Ms. Magda R. Orta
Miami-Dade
Two laypersons appointed by the Governor.

POSITION: 2 *Beginning Date: 4/30/2008 Ending Date: 6/24/2010*
Mr. Elliott L. Carr Sr.
Pinellas
Two laypersons appointed by the Governor.

BOARD: 01052 *Florida Black Business Investment Board*

TERM: 4 YEARS *Confirmation Required: Senate*

DESCRIPTION: Purpose: Strengthen economy of state by increasing qualified black business enterprises, increasing marketplace competition and improving welfare of economically depressed neighborhoods.

QUALIFICATIONS: The Governor shall appoint 5 of the 13 members who have experienced in business, including financial services, banking or economic development. At least one member appointed by the Governor must have experience in venture capitalism. Governor appoints the chair.

POSITION: 2 *Beginning Date: 5/5/2007 Ending Date: 6/30/2010*
Mr. Mortlake O. Nembhard
Alachua
Five members shall be experienced in investment finance and business development.

POSITION: 3 *Beginning Date: 8/14/2009 Ending Date: 6/30/2010*
Mr. Isaiah Rumlin
Duval
Five members shall be experienced in investment finance and business development.

BOARD: 01092 *Mid-Bay Bridge Authority, Okaloosa County*

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: Special district for the purpose of planning for, constructing, operating, and maintaining a bridge transversing Choctawhatchee Bay.

QUALIFICATIONS: Five members appointed by the Governor for a 3 year term. Terms end June 30. Chairman and officers are appointed by the Authority. No person who has transacted business with authority is eligible for appointment to the authority until 3 years after.

POSITION: 4 *Beginning Date: 10/25/2007 Ending Date: 6/30/2010*
Mr. James D. Neilson Jr.
Okaloosa
Appointed by the Governor

POSITION: 5 *Beginning Date: 10/25/2007 Ending Date: 6/30/2010*
Mr. Daniel A. Bowers
Okaloosa
Appointed by the Governor

BOARD: 01127 *Florida Prepaid College Board*

TERM: 3 YEARS *Confirmation Required: Senate*

DESCRIPTION: Administers the Florida Prepaid Postsecondary Education Expense Program, which is to foster timely financial planning for postsecondary education through advance payment and investment.

QUALIFICATIONS: Governor's appointees shall possess knowledge, skill and experience in accounting, actuary, risk or investment management. Any designees of other members must satisfy same.

POSITION: 2 *Beginning Date: 5/20/2009 Ending Date: 6/30/2010*
Ms. Pamela L. Stephany
Broward
Appointee of the Governor.

BOARD: 01200 *Highlands County Housing Authority*

TERM: 4 Years *Confirmation Required: None*

DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Governor appoints five members who are qualified electors of the county.

Members shall not be an employee of the county. One tenant member must serve on the authority.

POSITION: 4 *Beginning Date: 9/18/2007 Ending Date: 6/14/2010*
Mr. Seth I. Bliven
Highlands
NA

POSITION: 5 *Beginning Date: 9/18/2007 Ending Date: 6/14/2010*
Mr. Gregory L. Arnone
Highlands
NA

BOARD: 01215 *Board of Directors, Florida Healthy Kids Corporation*

TERM: 3 Years *Confirmation Required: None*

DESCRIPTION: The directors shall organize school groups to facilitate the provision of preventive health care to children at no more than 4 sites and provide comprehensive health insurance coverage to children and their family members.

QUALIFICATIONS: The Governor appoints 4 of the 12 members. The Chief Financial Officer or designee chairs the board. The board shall appoint an executive director.

POSITION: 4 *Beginning Date: 2/12/2009 Ending Date: 6/30/2010*
Ms. Elizabeth Y. Kidder
Leon
One member who represents the state Medicaid program appointed by the Governor.

BOARD: 01216 *Emerald Coast Bridge Authority*

TERM: 4 Years *Confirmation Required: None*

DESCRIPTION: The authority shall plan for and study the feasibility of constructing, operating and maintaining a bridge or bridges transversing Choctawhatchee Bay or Santa Rosa Sound, or both, and access roads to such bridge or bridges.

QUALIFICATIONS: The authority shall consist of 5 members appointed by the Governor. Not less than 3 members must be residents of the area extending West from East Pass Bridge to the boundary line between Santa Rosa and Okaloosa County and North to Eglin Reserve. Terms expire June 30 each year.

POSITION: 5 *Beginning Date: 7/1/2006 Ending Date: 6/30/2010*
Mr. Thomas S. Rice
Okaloosa
Five members appointed by the Governor.

BOARD: 01329 *Florida Commission on Tourism*

TERM: 4 Years *Confirmation Required: Senate*

DESCRIPTION: The commission shall assist in increasing the positive impact of tourism; assist in promoting tourism to continually upgrade the image of Florida; to advise on creating objectives with all geographic, socio-economic and community sectors considered equitably; and to judge its efforts by the same standards of accountability and integrity as those used by successful, respected private sector businesses.

QUALIFICATIONS: Governor appoints 17 general tourism-industry-related members subject to Senate confirmation. The Governor shall appoint 15 additional members, no confirmation required. Members shall be appointed to represent all geographic areas of the state. General tourism-industry-related members shall be limited to two 4-year full consecutive terms.

POSITION: 1 *Beginning Date: 5/20/2009 Ending Date: 6/30/2010*
Mr. Charles F. Mares
Walton
Region 1, Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Okaloosa, Santa Rosa, Wakulla, Walton and Washington Counties.

POSITION: 3 *Beginning Date: 5/20/2009 Ending Date: 6/30/2010*
Mrs. Carol J. McQueen
Gilchrist
Region 2, Alachua, Baker, Bradford, Clay, Columbia, Dixie, Duval, Flagler, Gilchrist, Hamilton, Lafayette, Levy, Madison, Marion, Nassau, Putnam, St. Johns, Suwannee, Taylor and Union Counties.

POSITION: 7 *Beginning Date: 5/20/2009 Ending Date: 6/30/2010*
Mr. Ty Christian
Orange
Region 3, Brevard, Indian River, Lake, Okeechobee, Orange, Osceola, St. Lucie, Seminole, Sumter and Volusia Counties.

POSITION: 10 *Beginning Date: 5/20/2009 Ending Date: 6/30/2010*
Mr. Thomas F. Stork

Hillsborough
Region 4, Citrus, Hernando, Hillsborough, Manatee, Pasco,
Pinellas, Polk and Sarasota Counties.

POSITION: 14 *Beginning Date: 5/20/2009 Ending Date: 6/30/2010*

Mr. Andrew P. Hertz

Miami-Dade

Region 5 or 6, Broward, Charlotte, Collier, DeSoto, Glades,
Hardee, Hendry, Highlands, Lee, Miami Dade, Martin, Monroe
and Palm Beach Counties.

BOARD: 01403 *Florida Independent Living Council, Inc.*

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The Council shall jointly develop and submit, in conjunction with the division, the state plan for independent living. Monitor, review and evaluate the implementation of the state plan for independent living. Coordinate activities with the Florida Rehabilitation Advisory Council and other councils that address the needs of specific disability populations and issues under other federal law.

QUALIFICATIONS: The Council shall consist of a minimum 14 members, excluding ex officio members. The members of the council shall be appointed by the Governor after soliciting recommendations from the council. Not-for-profit.

POSITION: 1 *Beginning Date: 10/25/2007 Ending Date: 6/30/2010*

Ms. Linda Mills

Broward

Advocates of and for persons who have disabilities appointed by the Governor.

POSITION: 2 *Beginning Date: 10/25/2007 Ending Date: 6/30/2010*

Ms. Roberta H. Van Sickle

Palm Beach

Representatives from private businesses appointed by the Governor.

POSITION: 4 *Beginning Date: 10/25/2007 Ending Date: 6/30/2010*

Mr. William R. Allen

Miami-Dade

Representatives from organizations that provide services for persons who have disabilities appointed by Governor.

POSITION: 7 *Beginning Date: 10/25/2007 Ending Date: 6/30/2010*

Mr. Doug E. Hall

Volusia
Representatives from organizations that provide services for persons who have disabilities appointed by Governor.

POSITION: 13 *Beginning Date: 12/17/2008 Ending Date: 6/30/2010*
Mr. John H. Douglas
Columbia
Advocates of and for persons who have disabilities appointed by the Governor.

POSITION: 14 *Beginning Date: 10/25/2007 Ending Date: 6/30/2010*
Ms. Rose L. Archer
Palm Beach
Advocates of and for persons who have disabilities appointed by the Governor.

BOARD: **01404 Florida Rehabilitation Council**

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The Council shall assist the division in the planning and development of statewide rehabilitation programs and services, recommend improvement to such programs and services. Review, analyze, and advise the division regarding the performance of the responsibilities of the division under Title I.

QUALIFICATIONS: Total membership, excluding ex officio members, shall be 15 to 25. Governor shall appoint members, after soliciting recommendations from representatives of organizations representing a broad range of individuals who have disabilities and organizations interested in those individuals.

POSITION: 2 *Beginning Date: 7/1/2009 Ending Date: 6/30/2010*
Ms. Tara J. Bremer
Pasco
At least one representative of a parent training and information center, pursuant to section 682(a), SEE LAW.

POSITION: 7 *Beginning Date: 7/1/2009 Ending Date: 6/30/2010*
Mrs. Rebecca M. Forsell
Hillsborough
At least four representatives of business, industry and labor.

POSITION: 11 *Beginning Date: 1/2/2008 Ending Date: 6/30/2010*
Ms. Jane E. Bevan
Lee
Representatives of disability advocacy groups representing

- persons with physical, cognitive, sensory or mental disability.
- POSITION: 15 *Beginning Date: 1/2/2008 Ending Date: 6/30/2010*
Mr. Warren H. Jernigan
Escambia
Representatives of disability advocacy groups representing persons with physical, cognitive, sensory or mental disability.
- POSITION: 20 *Beginning Date: 7/1/2009 Ending Date: 6/30/2010*
Mr. Eric D. Kennedy
Broward
At least one representative of the board of directors Workforce Florida, Inc.
- POSITION: 21 *Beginning Date: 1/2/2008 Ending Date: 6/30/2010*
Ms. Michele S. Polland
Leon
A representative of the Department of Education who is responsible for students with disabilities under the Disabilities Education Act.
- POSITION: 26 *Beginning Date: 7/1/2009 Ending Date: 6/30/2010*
Ms. Valerie D. Stafford-Mallis
Manatee
Other persons with disabilities, representatives of state and local government, employers and community organizations.
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BOARD: 01505 *Board of Directors, Florida Fund for Minority Teachers, Inc.*

TERM: Three years *Confirmation Required: None*

DESCRIPTION: The Florida Fund for Minority Teachers, Inc., is created as a not-for-profit corporation. The corporation shall administer and manage the minority teacher education scholars program. The corporation shall submit an annual budget projection to the Department of Education to be included in the annual legislative budget request. The Board shall appoint an executive director.

QUALIFICATIONS: The Governor shall appoint at least 15 but not more than 25 members. At least 4 must be employed by public community college and at least 11 must be employed by public or private postsecondary institution operating in Florida.

POSITION: 1 *Beginning Date: 11/6/2007 Ending Date: 6/30/2010*
Mrs. Amy E. Porzio
Miami-Dade

POSITION: Lay Member
2 *Beginning Date: 10/14/2008 Ending Date: 6/30/2010*
Dr. Kenneth R. Dose
Broward
Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION: 6 *Beginning Date: 11/10/2009 Ending Date: 6/30/2010*
Mr. Charles L. Evans
Leon
Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION: 7 *Beginning Date: 11/6/2007 Ending Date: 6/30/2010*
Dr. Charles P. Ervin Jr.
Leon
Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION: 18 *Beginning Date: 11/6/2007 Ending Date: 6/30/2010*
Dr. Piyush C. Agrawal
Broward
Lay Member

POSITION: 19 *Beginning Date: 11/6/2007 Ending Date: 6/30/2010*
Dr. German Munoz
Miami-Dade
Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

BOARD: **01663 District Thirteen Family Care Council**

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The council shall assist in providing information and outreach to families; review the effectiveness of service programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to the community and family support system in the local area.

QUALIFICATIONS: The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

POSITION: 2 *Beginning Date: 6/14/2007 Ending Date: 6/13/2010*

- Miss Sandra D. Shorey
Citrus
At least 3 consumers
- POSITION: 7 *Beginning Date: 6/14/2007 Ending Date: 6/13/2010*
Mrs. Anna C. Brynild
Lake
Parents, guardian, and siblings of persons with developmental disabilities who qualify for services.
- POSITION: 10 *Beginning Date: 6/14/2007 Ending Date: 6/13/2010*
Miss Jennifer H. Knowles
Marion
One consumer or legal guardian who has received developmental services within the past 4 years.
- POSITION: 11 *Beginning Date: 6/14/2007 Ending Date: 6/13/2010*
Ms. Tina L. Renwick
Citrus
At least 3 consumers
- POSITION: 13 *Beginning Date: 6/14/2007 Ending Date: 6/13/2010*
Mr. Norman W. Price
Marion
Parents, guardian, and siblings of persons with developmental disabilities who qualify for services.
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BOARD: **01665 District Fifteen Family Care Council**

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The council shall assist in providing information and outreach to families; review the effectiveness of service programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to community and family support system in the local area.

QUALIFICATIONS: The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

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- POSITION: 10 *Beginning Date: 6/6/2007 Ending Date: 6/5/2010*
Mrs. Nancy N. Moody
Indian River
Parents, guardian, and siblings of persons with developmental

disabilities who qualify for services.

BOARD: **01701 *Commission for Independent Education***

TERM: 3 years *Confirmation Required: Senate*

DESCRIPTION: The commission shall function in matters relating to independent postsecondary education institutions in consumer protection, program improvement, registration, authorization, licensure, and certificate of exemption from licensure for institutions under its purview, in keeping with the state goals of the seamless K-20 education system.

QUALIFICATIONS: The commission shall consist of 7 members, appointed by the Governor. Members shall be residents of the State.

POSITION: 1 *Beginning Date: 10/16/2007 Ending Date: 6/30/2010*

Mr. Peter F. Crocitto Jr.

Martin

Two members from independent, nondegree-granting schools licensed by the commission.

POSITION: 4 *Beginning Date: 10/16/2007 Ending Date: 6/30/2010*

Mr. Samuel Lauff Jr.

Marion

A member from a public school district or community college who is an administrator of career education

BOARD: **01702 *Council on Homelessness***

TERM: 2 years *Confirmation Required: None*

DESCRIPTION: The council shall develop policy and advise the State Office on Homelessness. The council shall issue a report by December 31 of each year summarizing the council's recommendations to the office and the corresponding actions taken by the office, and any recommendations to the Legislature for proposals to reduce homelessness in the state.

QUALIFICATIONS: The council shall consist of 15 members, 4 appointed by the Governor. The importance of minority, gender, and geographic representation must be considered when appointing members to the council.

POSITION: 3 *Beginning Date: 4/28/2008 Ending Date: 6/30/2010*

Mr. Arthur J. Rosenberg

Miami-Dade

Four members appointed by the Governor
POSITION: 4 *Beginning Date: 7/1/2008 Ending Date: 6/30/2010*
Mr. Jeffery B. McAdams
Alachua
Four members appointed by the Governor

BOARD: 01715 Board of Directors, Florida Center for Nursing

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The board shall address issues of supply and demand for nursing, including issues of recruitment, retention, and utilization of nurse workforce resources.

QUALIFICATIONS: The board shall consist of 16 members, appointed by the Governor. Recommendations must come from the Senate President, Speaker of the House and the State Board Education. A simple majority of the board must be nurses of various practice areas. Members may serve only 2 consecutive terms.

POSITION: 2 *Beginning Date: 1/9/2008 Ending Date: 6/30/2010*
Ms. Andrea S. Lewis
Leon
Governor appoints 4 members, two of whom shall be registered nurses.

POSITION: 7 *Beginning Date: 1/9/2008 Ending Date: 6/30/2010*
Ms. Marsha A. Martin
Alachua
Senate President recommends 4 members to be appointed by the Governor.

POSITION: 10 *Beginning Date: 2/25/2009 Ending Date: 6/30/2010*
Mrs. Janice T. Hoff
Escambia
Speaker recommends 4 members including a long-term care industry representative appointed by Gov.

POSITION: 11 *Beginning Date: 1/9/2008 Ending Date: 6/30/2010*
Mrs. Leslie N. Kent
Palm Beach
Speaker recommends 4 members to be appointed by the Governor.

POSITION: 13 *Beginning Date: 2/25/2009 Ending Date: 6/30/2010*
Dr. Lisa A. Plowfield

for the 21st Century World Class Scholars Program and provide guidance regarding the implementation and administration of the Centers of Excellence Program. The board shall recommend to the Board of Governors the qualifications, standards, and requirements for approval of investments in Centers of Excellence.

QUALIFICATIONS: The board shall consist of 11 members, 5 appointed by the Governor and 3 appointed by each the President of the Senate and the Speaker of the House. Members shall include business leaders, industrial and academic researchers, scientists, and leaders in the emerging and advanced technology sector.

POSITION: 1 *Beginning Date: 2/21/2008 Ending Date: 6/30/2010*

Mr. Joseph P. Lacher

Miami-Dade

Chairperson appointed by the Governor

POSITION: 2 *Beginning Date: 7/1/2006 Ending Date: 6/30/2010*

Dr. Brian McDonald

Pinellas

A member of the Board of Directors of Enterprise Florida, Inc., appointed by the Governor.

POSITION: 3 *Beginning Date: 7/1/2006 Ending Date: 6/30/2010*

Mrs. Ann W. Duncan

Hillsborough

A member of the Board of Governors of the State University System, appointed by the Governor.

POSITION: 5 *Beginning Date: 7/1/2006 Ending Date: 6/30/2010*

Charles M. Davidson

Orange

Appointed by the Governor.

BOARD: 11613 *Tobacco Education and Use Prevention Advisory Council*

TERM: 3 Years *Confirmation Required: None*

DESCRIPTION: The Council shall advise the Secretary of Health as to the direction and scope of the Comprehensive Statewide Tobacco Education and Use Prevention Program; review broadcast material prepared for the Internet, portable media players, radio, and television as it relates to the advertising component of the tobacco education and use prevention program.

QUALIFICATIONS: The council shall consist of 23 members, 4 appointed by the Governor. Members shall reflect the diversity of the state's population. An appointed member may not serve more than two consecutive terms.

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- POSITION: 2 *Beginning Date: 4/25/2008 Ending Date: 6/30/2010*
Ms. Fonda L. McGowan
Orange
Governor shall appoint four members, two of whom must have expertise in the field of tobacco-use prevention and education or smoking cessation.
- POSITION: 3 *Beginning Date: 4/13/2009 Ending Date: 6/30/2010*
Mr. Jeffrey J. Cece
Leon
Governor shall appoint four members, two of whom must have expertise in the field of tobacco-use prevention and education or smoking cessation.
- POSITION: 4 *Beginning Date: 7/25/2007 Ending Date: 6/30/2010*
Ms. Erin E. Sylvester
Bay
Governor shall appoint four members, one individual who shall be between the ages of 16 and 21 at the time of his or her appointment.
- POSITION: 5 *Beginning Date: 7/25/2007 Ending Date: 6/30/2010*
Dr. Mae Waters
Leon
Governor shall appoint four members.
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